



**November 7, 2021**

The Presbyterian Church ~ 142 N. Fourth Street ~ Coshocton, Ohio

***God's love is here for you!***

*Pastor Karen Crawford*

*Malik Khalfani, director of music*

*Alice Hoover, organist*

*Elizabeth Layton and Sarah Swigert, liturgists*

Pastor Karen's Blog: [pastorkaren.org](http://pastorkaren.org)

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## GATHERING

**RINGING OF THE BELL** - Calling us to prepare with prayer during the prelude.

**PRELUDE**

Thanks Be to Thee  
Alice Hoover, organ

*George Frideric Handel*

**WELCOME AND ANNOUNCEMENTS**

Pastor Karen

*Flowers are given in loving memory of John and Bennie McPeck by their family.*

**SHARING JOYS AND CONCERNS**

**OPENING SENTENCES**

Elizabeth

He who created you, O Jacob, he who formed you, O Israel:

**Do not fear, for I have redeemed you;**

I have called you by name,

**you are mine.**

**GATHERING PRAYER**

Elizabeth

**\*HYMN 647**

Give Thanks

\*All who are able please stand.

**\*CALL TO CONFESSION**

Pastor Karen

**\*PRAYER OF CONFESSION**

**O Christ, you praised the gift of the widow, who had so little and gave it all. Forgive us, O Christ, for turning our eyes away from people who are trapped in poverty. Forgive us, O Christ, for turning our resources into reasons for pride or greed. Forgive us, O Christ, and by your forgiveness, teach us to follow in your way of generosity. Amen.**

**\*ASSURANCE OF PARDON**

Know that you are forgiven in Jesus Christ, and be at peace.

**Thanks be to God!**

**TIME WITH OUR CHILDREN AND YOUTH**

**WORD**

**PRAYER FOR ILLUMINATION**

Sarah

**GOSPEL READING**

Mark 12:38-44

Sarah

This is the gospel of the Lord.

**Praise to you, O Christ!**

**ANTHEM**

We See Christ

*Joel Raney*

Chancel Choir

Malik Khalfani, director; Caroline Heading, accompanist

**SCRIPTURE READING**

I Kings 17:8-16

Pastor Karen

Holy wisdom, holy word.

**Thanks be to God.**

**MESSAGE**

*Let Us Break Bread Together*

Pastor Karen

**\*HYMN 525**

Let Us Break Bread Together

**\*AFFIRMATION OF FAITH** (Nicene Creed)

Sarah

Let us say what we believe.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

*(cont'd.)*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## INVITATION TO THE TABLE

OFFERTORY

God Whose Giving Knows No Ending

*Early American Tune  
setting, Charles Callahan*

\*HYMN OF RESPONSE 716 God Whose Giving Knows No Ending

Treasure too You have entrusted,  
gain through powers Your grace conferred;  
ours to use for home and kindred,  
and to spread the gospel Word.  
Open wide our hands, in sharing,  
as we heed Christ's ageless call,  
healing, teaching, and reclaiming,  
serving You by loving all.

\*THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Therefore we praise you, joining the song of the universal church and the heavenly choir:*

CONGREGATIONAL RESPONSE

**SANCTUS**

Early American Folk Hymn, Adapt. Marcia Pruner

\*Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

*Remembering your goodness and grace, we offer ourselves to you with gratitude  
as we share this joyful feast.*

CONGREGATIONAL RESPONSE

**MEMORIAL ACCLAMATION**

Early American Folk Hymn, Arr. Richard Proulx

\*Christ has died, Christ is ris-en, Christ will come a - gain.

