



**July 4, 2021 ~ Sixth Sunday after Pentecost**

The Presbyterian Church ~ 142 N. Fourth Street ~ Coshocton, Ohio

*God's love is here for you!*

*Pastor Karen Crawford  
Alice Hoover, organist  
Jim Arganbright, liturgist*



Pastor Karen's Blog: [pastorkaren.org](http://pastorkaren.org)

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## GATHERING

### GATHERING MUSIC

Steal Away  
God So Loved the World  
The Lord's Prayer

Tubafours: Ron Barkett, Ron Geese,

**RINGING OF THE BELL** - Calling us to prepare with prayer during the prelude.

### PRELUDE

Fairest Lord Jesus *E*

### GREETING/ANNOUNCEMENTS

Pastor Karen

*Flowers are given in loving memory of parents, Mr. & Mrs. Alva Taylor and  
Mr. & Mrs. Robert Hawley, by Dick & Judy Taylor.*

### OPENING SENTENCES

Liturgist

I wait for the Lord,  
**my soul waits, and in God's word I hope.**  
My soul waits for the Lord more than those who watch for the morning,  
**more than those who watch for the morning.**  
In faith, let us turn to our God, whose love is sure.

### GATHERING PRAYER

**\*HYMN 65** (see hymn insert) Guide Me, O Thou Great Jehovah

\*All who are able please stand.

### **\*CALL TO CONFESSION**

### **\*PRAYER OF CONFESSION**

**You are love, O God, and you have loved us from the beginning. Forgive us when we do not share your love with the world: when we choose selfishness over compassion; what feels comfortable rather than what is right; when we strive for success instead of faithfulness; when we value independence over community. Forgive us, O God, of the ways we fall short. Free us to try again, and let your love lead the way. Amen**

**\*ASSURANCE OF PARDON**

**TIME WITH OUR CHILDREN AND YOUTH**

**WORD**

**PRAYER FOR ILLUMINATION**

Liturgist

**OLD TESTAMENT READINGS**    2 Samuel 5:1-5, 9-10  
2 Corinthians 12:2-10

Liturgist

Holy wisdom, holy word. **Thanks be to God!**

**SPECIAL MUSIC**

Battle Hymn of the Republic  
Ron Barkett, soloist; Alice Hoover, accompanist

*arranged, Mark Hayes*

**GOSPEL READING**

Mark 6:1-13

Pastor Karen

Keep these words in your heart. The Lord is our God, the Lord alone.  
**Thanks be to God!**

**MESSAGE**

*Travel Light!*

Pastor Karen

**\*HYMN 835** (see hymn insert)    Just a Closer Walk with Thee

**\*AFFIRMATION OF FAITH** (*Apostles' Creed*)

Let us say what we believe.

**I believe in God the Father Almighty, Maker of heaven and earth,  
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and  
buried; he descended into hell; the third day he rose again from the dead; he  
ascended into heaven, and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**SHARING OF JOYS AND CONCERNS**



**\*CHARGE AND BENEDICTION**

**POSTLUDE**

Movement from Water Music

*a*



**WHAT'S HAPPENING IN THE CHURCH THIS WEEK:**

**MONDAY (7/5):**

Pastor's Sabbath

**THURSDAY (7/8):**

10 a.m.

Prayer Fellowship in the parlor  
and via Conference Call

**SUNDAY (7/11):**

10 a.m.

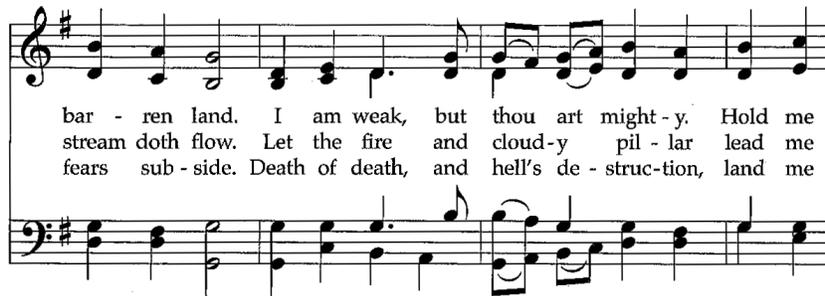
Worship in the chapel



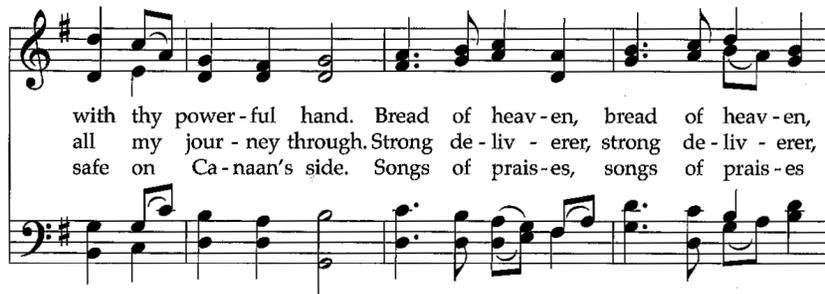
# Guide Me, O Thou Great Jehovah 65



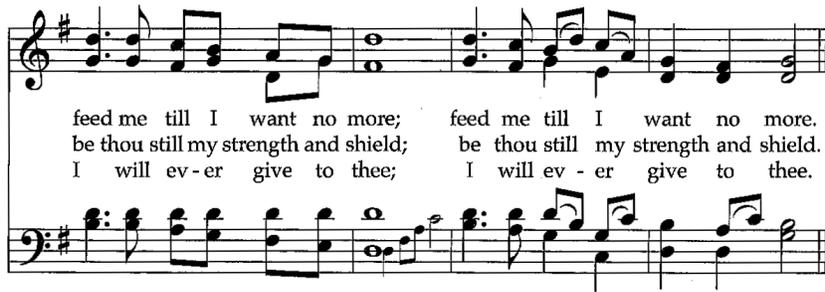
1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y. Hold me  
 stream doth flow. Let the fire and cloud - y pil - lar lead me  
 fears sub - side. Death of death, and hell's de - struc - tion, land me



with thy power - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es



feed me till I want no more; feed me till I want no more.  
 be thou still my strength and shield; be thou still my strength and shield.  
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

## Just a Closer Walk with Thee 835

Refrain Just a clos - er walk with thee, grant it,  
 1 I am weak, but thou art strong; Je - sus,  
 2 Through this world of toil and snares, if I  
 3 When my fee - ble life is o'er, time for

Je - sus, is my plea, dai - ly walk - ing close to  
 keep me from all wrong; I'll be sat - is - fied as  
 fal - ter, Lord, who cares? Who with me my bur - den  
 me will be no more; guide me gent - ly, safe - ly

thee: let it be, dear Lord, let it be.  
 long as I walk, let me walk close to thee. Ref.  
 shares? None but thee, dear Lord, none but thee. Ref.  
 o'er to thy shore, dear Lord, to thy shore. Ref.

The chromatic musical style of this anonymous short hymn suggests that it probably dates from the early 20th century. It also seems to owe much of its popularity to radio broadcasts and recordings as well as to evangelistic meetings and singing conventions of that era.