



Order of Worship ~ February 17, 2021 ~ Ash Wednesday
The Presbyterian Church ~ 142 N. Fourth Street ~ Coshocton, Ohio 43812

Pastor Karen Crawford
Debbie Clark, liturgist
Mark Wagner, organist

Pastor Karen's blog: <https://pastorkaren.org/>

Tina Johnson, office administrator ~ 740-622-0486

Prelude

Aria

Charles Callahan

Mark Wagner, organist

Greeting

Pastor Karen

Opening Sentences

Debbie Clark

God sent Christ into the world not to condemn the world, but that the world might be saved through him.

God's love endures forever.

God is our refuge and strength, a present help in trouble. Therefore we will not fear though the earth should change, though the mountains shake in the heart of the sea; though the waters roar and foam, though the mountains tremble with its tumult.

God's love endures forever.

Gathering Prayer

Hymn 817 (see attachment)

We Walk by Faith and Not by Sight
(stanzas 1 and 3)

Henry Alford

Prayer for Illumination

Jim Crawford

Reading

2 Corinthians 5:20-6:10

Reading

Matthew 6:1-6, 16-21

Debbie Clark

Reading

Isaiah 58:1-12

Pastor Karen

Message

Repairers of the Breach

Invitation to Observe a Holy Lent

Reading (responsively)

Psalm 51:1-17

Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

Wash me through and through from my wickedness, and cleanse me from my sin.

For I know my offenses, and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.

Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

Indeed, you delight in truth deep within me, and would have me know wisdom deep within.

Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

Let me hear joy and gladness; that the body you have broken may rejoice.

Hide your face from my sins, and blot out all my wickedness.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation and sustain me with your bountiful Spirit.

Let me teach your ways to offenders, and sinners shall be restored to you.

Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.

O Lord, open my lips, and my mouth shall declare your praise. For you take no delight in sacrifice, or I would give it .

You are not pleased with burnt offering. The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

Hymn 227 (see attachment)

Jesus, Remember Me

*Taizé Community
Jacques Berthier*

Litany of Penitence

Holy and merciful God, we confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have not listened to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. We confess to you, O God, all our past unfaithfulness. For the pride, hypocrisy, and impatience in our lives,

have mercy on us, O God.

For our self-indulgent appetites and ways and our exploitation of other people. For our anger at our own frustration and our envy of those more fortunate than ourselves, for our intemperate love of worldly goods and comforts. For our negligence in prayer and worship, and our failure to commend the faith that is in us,

have mercy on us, O God.

Accept our repentance, O God, for the wrongs we have done. For our neglect of human need and suffering and our indifference to injustice and cruelty, for all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice toward those who differ from us, for our waste and pollution of your creation and our lack of concern for those who come after us,

have mercy on us, O God.

Restore us, O God of our salvation, and show us your steadfast love.

Turn to us in your mercy and redeem us.

Accomplish in us, O God, the work of your salvation,

that we may show forth your glory in the world.

By the cross and passion of our Savior,

bring us with all your saints to the joy of Christ's resurrection. Amen.

Hymn 223 (see attachment)

When I Survey the Wondrous Cross
(stanzas 1 and 4)

*text, Isaac Watts
music, Lowell Mason*

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Therefore we praise you, joining our voices with the heavenly choirs and with all the faithful of every time and place, who forever sing to the glory of your name:

CONGREGATIONAL RESPONSE

SANCTUS

Early American Folk Hymn, Adapt. Marcia Pruner



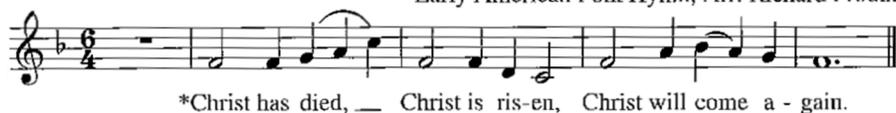
*Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Remembering all your mighty and merciful acts...Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen.

CONGREGATIONAL RESPONSE

MEMORIAL ACCLAMATION

Early American Folk Hymn, Arr. Richard Proulx



*Christ has died, Christ is ris-en, Christ will come a - gain.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Communion of the People of God

Prayer After Communion

Charge/Benediction

Postlude

Walk in the Light

arranged, Gordon Young

*Walk in the light! and thine shall be a path, though thorny, bright;
For God, by grace, shall dwell in thee, and God himself is light.*

817 We Walk by Faith and Not by Sight

Musical score for 'We Walk by Faith and Not by Sight' in 3/4 time, key of D major. The score consists of three systems of music with lyrics underneath. The first system has a treble clef and a key signature of one sharp (F#). The second system has a treble clef and a key signature of one sharp. The third system has a treble clef and a key signature of one sharp. The lyrics are as follows:

1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 And when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 realms of clear - er light may we be - hold you

none e'er spoke: "My peace be with you here."
 we re - joice and cry, "My Lord and God!"
 you are near and seek where you are found.
 as you are, with full and end - less sight.

The opening line here is essentially a quotation of 2 Corinthians 5:7, but that affirmation is fleshed out by references to the appearance of the risen Christ to Thomas (John 20:19-29). The shape note tune, named for a stream in Fayette County, Pennsylvania, adds resolution to the words.

TEXT: Henry Alford, 1844, alt.
 MUSIC: Samuel McFarland, c. 1814; harm. Richard Proulx, 1986
 Music Harm. © 1986 GIA Publications, Inc.

DUNLAP'S CREEK
 CM

Jesus, Remember Me 227

Musical score for 'Jesus, Remember Me' in 3/4 time, key of B-flat major. The score consists of two systems of music with lyrics underneath. The first system has a treble and bass clef. The second system has a treble and bass clef. The lyrics are as follows:

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

This chant-like setting, intended for repeated singing, comes from the ecumenical monastic community in Taizé, France. Based on the prayer of the penitent thief crucified with Jesus (Luke 23:42), this text is a poignant expression of the desire to be present with Christ in glory.

TEXT: Taizé Community, 1981
 MUSIC: Jacques Berthier, 1981
 Text and Music © 1981 Les Presses de Taizé (admin. GIA Publications, Inc.)

REMEMBER ME
 Irregular

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
death of Christ my God; all the vain things that
love flow min - gled down; did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.